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| MARIJUANA ERADICATION REPORT – STATE OF KANSAS |
| **REPORTING AGENCY INFORMATION** |
| Date of Seizure:  | Reporting Agency:  |
| Reporting Agency ORI:  | County:  | Case: |
| **GROW LOCATION** |
| **Location Description:** Latitude       Longitude       (Deg-Min-Min format - Lat: 37.42.294 N Lon: 137.42.294 W)  Address      Please indicate the Source State of product seized:  |
| **Other Agencies Involved:**   |
| **Land Type** \*\*Check Land Type boxes only when cultivated plants are seized on an actual grow site\*\*Indoor [ ]  Outdoor [ ] Private [ ]  Public [ ]  (If public, note agency below):Bureau of Indian Affairs [ ]  Bureau of Land Management (BLM) [ ]  Forest Service (USFS) [ ]  National Park Service [ ]  Other (all other public lands, including state – describe)       |
| **Dispensary** [ ]  *Check “dispensary” if grow is linked to a medical dispensary and supporting documentation is found.* |
| **METHODS USED** |
| **Investigative Techniques** (check all that apply): GPS Tracker [ ]  Trail Cameras [ ]  License Plate Readers [ ]  Sensors [ ]  FLIR Unit [ ]  Stakeout [ ]  Electronics [ ]  Human Sources [ ]  Criminal Intelligence Analyst Assist [ ]  Package (controlled delivery) [ ]  Traffic Stop [ ]  Other (describe)  |
| **Aerial Support** (check all that apply): KHP [ ]  DEA [ ]  Military [ ]  Civil Air Patrol [ ]  Contract/Commercial [ ]  UAV (drone) [ ]  Other [ ] Local/State/Federal Agency (describe)       |
| Corresponding Flight Number Provided by Above Agency:       |
| **SEIZURE RESULTS** |
| **Officer Involved Shooting** Yes [ ]  No [ ]   | **Arrests (number):**Total: State: [ ]  Federal: [ ] Citizenship: Foreign National [ ]  #       US Citizen [ ]  #       |
| **Firearms:** Yes [ ]  No [ ]  | **Select type:** Pistol [ ]  Qty.1Rifle [ ]  Qty.       Shotgun [ ]  Qty.       |
| **Booby Traps:** Yes[ ]  No [ ]  |
| **Plant Count:** (number)      **Processed Marijuana:** (pounds) (ounces)      **THC Wax/Oil:** (ounces) **THC Edibles**: (ounces)  **Description of edibles**:  |
| **Method of Disposal:** Burned [ ]  Buried [ ]  Submitted to Lab [ ]  Other (describe)        |

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| **VALUE OF ASSET SEIZURES (PROVIDE DOLLAR AMOUNTS)** |
| Currency/Financial Instruments $       | Real Property $       |
| Vehicles $  | Other (Equipment) $       |
| **ENVIRONMENTAL DAMAGE** |
| **Clean-up Activities** (check all that apply): Waste Removal [ ]  Equipment Removal [ ]  Fuels/Oils [ ]  Replanting/Reforestation [ ]  N/A [ ]  Other (describe)       |
| **Estimated Clean-up Costs** (if applicable) $

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| **REMARKS (NOTE OTHER DRUGS FOUND, INJURIES/VIOLENCE OR OTHER SIGNIFICANT/UNUSUAL INFORMATION IN THE BLOCK BELOW)** |
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| **SIGNIFICANT ITEMS (PROVIDE SUBSCRIBER/ACCOUNTHOLDER INFORMATION FOR EACH ITEM)** |
| Phone/Push-to-Talk Numbers       |
| E-mail/IP/Website Addresses       |
| Financial Account Numbers       |
| License Plates (include state of registration)       |
| Vehicle Identification Numbers (VINs)       |
| Airplane Tail Numbers       |
| **FORM SUBMISSION** |
| Form Prepared by  |
| Agency  | Contact Number  |
| *Please send completed report to:*Special Agent in Charge Chris BumgarnerEmail: (chris.bumgarner@kbi.ks.gov)Kansas Bureau of InvestigationPO Box 130Kechi KS 67067-0130Phone (316) 337-6100 - FAX (316) 337-6099 |

January 2022